

**MOST WORSHIPFUL GRAND LODGE  
FREE AND ACCEPTED MASONS OF ALASKA**



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**R. : W. : Jerome P. (Jerry) Wasson  
Grand Secretary**

TO: Masonic Visual Arts & Music Scholarship Applicants

FROM: Grand Lodge of Alaska

SUBJECT: Scholarship Application for Academic Year 2013-14

DATE: December 10, 2013

Attached is this year's higher education scholarship application for the Grand Lodge of Alaska Masonic Visual Arts & Music Scholarship. The application includes personal information, higher education plans, official transcripts, a personal essay, instructor recommendation, and applicant certifications. This scholarship is for high school seniors who will graduate in Spring 2014 and plan to enroll in a higher education visual arts and/or music degree program. Applications must be postmarked by April 1, 2014 and mailed to:

Grand Lodge of Alaska  
Attn: MVAM Scholarship Program  
P.O. Box 190668  
Anchorage, AK 99519

Failure to submit a completed application by this time will disqualify your application. For questions about the scholarship or application, please call the Scholarship Committee Chairman, Frank Weiss at (907) 240-2356.

The following are required to be submitted with your application:

**REGISTRAR'S CERTIFICATION:** high school registrar's certification of current high school enrollment in the senior year of study.

**VISUAL ARTS OR MUSIC INSTRUCTOR RECOMMENDATION:** A brief letter of recommendation from a visual arts or music instructor.

PERSONAL ESSAY: One page only and typed. Describe educational goals and objectives, plans and time frame for meeting these goals, and plans for utilizing education following degree completion. Be as specific as possible about your goals and objectives, and the reasons you are choosing this form of higher education. The scholarship award committee places high relative importance on the essay.

OFFICIAL HIGH SCHOOL TRANSCRIPTS, and SAT or ACT test scores if available.

PART A. PERSONAL INFORMATION

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name of Current High School \_\_\_\_\_ Location \_\_\_\_\_

Date of Anticipated High School Graduation \_\_\_\_\_

Are you a U.S. citizen? Yes \_\_\_ No \_\_\_ If No, Citizen of \_\_\_\_\_

PART B. HIGHER EDUCATION PLANS

Specify the college or institution that you will attend during the 2014-15 academic year.

Name of university, college, school or institution:

\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

During the academic year you will attend consecutive terms from \_\_\_\_\_ through

\_\_\_\_\_

Your major area of study will be \_\_\_\_\_

The degree program for which you will be enrolled:

Associate \_\_\_\_\_ Bachelor \_\_\_\_\_

**PART C. ACTIVITIES, AWARDS AND EMPLOYMENT**

List high school extracurricular activities: (e.g., student government, civic, school clubs, fund raising events, intramural sports, social event planning, projects, or other extracurricular activities).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List community activities or community projects: (e.g., citizenship, hospital and health services, civic, or other community service activities or projects).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List achievement awards (e.g., service clubs, science fair projects, foreign language, church, volunteer service, scouting, musical, artistic, athletic and non-athletic, or other recognition).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

